

**To:** Guy, Kerry[Guy.Kerry@epa.gov]  
**Cc:** Card, Joan[Card.Joan@epa.gov]  
**From:** Ostrander, David  
**Sent:** Tue 10/13/2015 10:04:03 PM  
**Subject:** FW: Draft ICP transition announcement  
Draft transition announcement.v3.docx

Here is the attachment.

**From:** Peterson, Cynthia  
**Sent:** Tuesday, October 13, 2015 3:03 PM  
**To:** R8 GKM Leadership Team  
**Subject:** Draft ICP transition announcement

FYI

Cynthia Peterson

Community Involvement Coordinator

Public Affairs and Community Involvement

U.S. Environmental Protection Agency, Region VIII

1595 Wynkoop St. (8OC-PAI)

Denver, CO 80202-1129

303-312-6879 -- direct dial